| | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That | · yth | | |
|--|--|--|--|--|
| | of said County and State, in consideration of the sum of One Dollar, to me | (us) in hand paid by DUKE Po | OWER COMPANY, the | grantor(\$\sqrt{s}) |
| | is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its certain tract or lot of land situated in said County and State, bounded by lands of | | | |
| | Township just South of Duncan m | , | | |
| | as Tracks 11/12/13 and 14 as per | elat if property | 5, 2. 3. to | myth et a |
| | made by Dalton + neves nov. 1935 the Lands of the said Duly Pour | | ed plat t | eing in |
| | and to construct, maintain and perate in, upon, and through said premises, in a pa line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the same. | roper manner, with poles, with and at all times to enter upon said prem | ises for the purpose of | inspecting said line |
| · \ | In WITNESS WHEREOF, the said grantor (6) do | hereunto set | h | and(s) and seal(s) |
| | this 12 day of December, 1938. Signed, sealed and delivered in the presence of: | • | | |
| · . : | E a Smyth 3d. | Ellison a | Smyth. | (SEAL) |
| , | J. L. Smith | | | (SEAL) |
| | STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE | | | |
| | Personally appeared before me Ellison Q. Sm. | yth III | | and made |
| | oath thathe saw the within named Ellis Q | 2 Smyth. | | |
| | 0 ' | <u> </u> | ggyyyy menengan a an a an an amanandan andan a kan Akha ahdan As ^{al} kash andan as lama ay | , sign, |
| | seal, and asact and deed deliver the within written instr | tnessed the execution thereof. | <u>'</u> | ************************************** |
| | Sworn to before me this 12 day of day of | E. a. & | - H 3.0 | r(SEAL) |
| | December, A (5, 1938) | | 7 | ······································ |
| | Notary Public 6/8/40 | | / 0 | |
| a dog | Recorded 19.39 a | t /2:30 O'clock | <u> </u> | M. |
| the fithi here See | STATE OF SOUTH CAROLINA } | | | 45 |
| aw n th ing | COUNTY OF GREENVILLE) KNOW ALL MEN BY THESE PRESENTS, That B. C. & | ' 4 7 0 4 0 4 ' | <u>~-</u> € ∕3 ~ | |
| topics a | | α | · IIIUzee I | rranu |
| φ φ o φ | noble Smith, L. Gerun Smith an | · | | , grantor(s) |
| at he lver xecut V. Re | | (us) in hand bid by DUKE P | OWER COMPANY, to | grantor(s) |
| that he deliver e execut 1d V. Re | of said County and State, in consideration of the sum of One Dollar, to me is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its certain tract or lot of land situated in said County and State, bounded by lands of | (us) in hand paid by DUKE P successors and assigns, the right, pri | OWER COMPANY, the vilege and easement to g | grantor(s) ne receipt whereof o in and upon that |
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